All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: https://www.aicte-india.org

APPROVAL PROCESS 2019-20

Application Report Part-2

Permanent Institute Id1-2491139531Current Application No.1-4260759579Application No. of 2017-20181-3512512776AICTE File No.EXTENSION OF APPROVALApplication TypeExtension-Expansion-ClosureOrganization Registration No.175

| Principal/Director/Registrar | | | |
|------------------------------|-------------------|---------------------------------------|--------------------------|
| Surname | SHARMA | First Name | VISHNU |
| Father's Name | RAMSWAROOP SHARMA | Date of Birth | 10/03/1979 |
| Doctorate Degree | No | Field of Specialization | PHARMACEUTICAL CHEMISTRY |
| Master's Degree | M PHARMA | Bachelor Degree | B PHARMA |
| Other Qualifications | | Date of Joining the Institute as head | 01/09/2016 |
| Appointment Type | Regular | Exact Designation | Principal |
| Experience (T-R-I) | Teaching | Research | Industry |
| | 9 | | |

Faculty Counts

| Total No. of Faculty | 12 |
|--|----|
| | |
| No. of Teaching faculty approved by University/Government? | 0 |
| | |
| | |

Faculty Details

*Faculty Details available as on AICTE Web Portal

| Sr . No. | Faculty ID Programme | ourse | Faculty Type | FT/PT | irst Name | Surname | Exact Designation | Date of Joining the Institute | Appointment Type | Doctorate | Master's Degree | Bachelor 's Degree | Other Qualification | Aadhar Card | PAN Card | Total Gross Salary for the Last Financial Year | Pav Srala |
|----------|-------------------------|-------|--------------|-------|-----------|---------|-------------------|----------------------------------|------------------|-----------|-----------------|--------------------|---------------------|-------------|----------|---|-----------|
|----------|-------------------------|-------|--------------|-------|-----------|---------|-------------------|----------------------------------|------------------|-----------|-----------------|--------------------|---------------------|-------------|----------|---|-----------|



| 1 | 1- 360 566 380 0 | PHARMACY | PHARMACY | FT | NARENDA R | KUM AR | LECTUR ER | 11/07/201 7 | Regular | N | M.PH ARM ACY | B.PH ARMA | CCW PK40 48L | 0 | V It P a y S c a I e |
|---|------------------------------|----------|----------|----|--------------|-------------------|--------------|----------------|---------|---|--------------------|--------------------|--------------------|--------|--|
| 2 | 1- 360 583 855 7 | PHARMACY | PHARMACY | FT | SAGAR | SHR OTR IYA | LECTUR ER | 06/03/201 7 | Regular | N | M.PH ARM ACY | B.PH ARMA | FHEP S627 6L | 0 | V It P a y S c a I e |
| 3 | 1- 360 598 182 2 | PHARMACY | PHARMACY | FT | ОМ | WAT | LECTUR ER | 25/07/201 6 | Regular | N | NA | B.PH ARMA CY | AASP O709 2C | 124000 | C o n s o li d a t e d |



| 4 | 1- 360 617 765 8 | PHARMACY | PHARMACY | FT | RENU | LAT A | LECTUR ER | 25/07/201 6 | Regular | N | M.PH ARM ACY | B PHAR MACY | AFJP L161 8R | 124000 | V It P a y S c a I e |
|---|------------------------------|----------|----------|----|--------|-------------------|--------------|----------------|---------|---|--------------------|--------------------|--------------------|--------|--|
| 5 | 1- 360 617 839 9 | PHARMACY | PHARMACY | FT | ASHISH | VER MA | LECTUR ER | 16/12/201 7 | Regular | N | NA | BPHA RMAC Y | AlQP V706 4H | 176200 | C o n s o li d a t e d |
| 6 | 1- 360 634 961 3 | PHARMACY | PHARMACY | FT | SUSHIL | CHA UDH ARY | LECTUR ER | 25/07/201 6 | Regular | N | NA | B.PH ARMA CY | BIVP C112 4P | 124000 | C o n s o li d a t e d |



| 7 | 1- 360 641 094 8 | PHARMACY | PHARMACY | FT | VISHNU | SHA RMA | PRINCI PAL | 01/09/201 6 | Regular | N | M.PH ARM ACY | B PHAR MACY | CLFP S603 0J | 315600 | C o n s o li d a t e d |
|---|------------------------------|----------|--------------------------------------|----|----------|-------------------|---------------|----------------|---------|---|-----------------------|-------------------|--------------------|--------|--|
| 8 | 1- 467 839 443 0 | PHARMACY | PHARMACY | FT | RAVI | BHA TNA GAR | LECTUR ER | 05/07/201 8 | Regular | N | MPH ARM A | B.PH ARMA | BCX PB85 77K | 200000 | C o n s o li d a t e d |
| 9 | 1- 467 930 945 9 | PHARMACY | DIPLOMA MEDICAL LAB TECHNOLOGY | FT | ABHISHEK | AGA RA WAL | LECTUR ER | 04/09/201 8 | Regular | N | M PHA RMA CY | BPHA RMAC Y | AKG PA52 39F | 0 | V It P a y S c a I e |



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| 10 | 1- 471 869 169 5 | PHARMACY | PHARMACY | FT | ASHWANI | ASH WA NI | LECTUR ER | 20/12/201 8 | Regular | N | MPH ARM A | BPHA RMA | AXR PA49 36B | 0 | C o n s o li d a t e d |
|----|------------------------------|----------|--------------------------------------|----|---------|-----------------|--------------|----------------|---------|---|-----------------|-------------|--------------------|---|--|
| 11 | 1- 472 173 189 8 | PHARMACY | DIPLOMA MEDICAL LAB TECHNOLOGY | FT | HARI | SIN GH | LECTUR ER | 01/08/201 8 | Regular | N | MLT | BMLT | BUR PK32 58G | 0 | C o n s o li d a t e d |
| 12 | 1- 472 339 898 5 | PHARMACY | DIPLOMA MEDICAL LAB TECHNOLOGY | FT | KHUSBHU | KHU SBH U | LECTUR ER | 01/08/201 8 | Regular | N | MA | BA | EEM PK80 09B | 0 | C o n s o li d a t e d |

Adjunct Faculty/Resource Person from Industry Details

Data not entered by Institute

Technical Staff

Data not entered by Institute

Admin & Library Staff

Data not entered by Institute



Report Generated on :-21/02/2019

DECLARATION BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT

I, as the Head of the Institution, hereby declare that:

a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.

b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.

c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.

d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.

e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.

 f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

Signature of Principal/Director/Registrar

Name :

Seal/Stamp of the Institute/University Department